

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
ADEMOLA E YUSUF
128 E 117TH ST
CHICAGO, IL 60628



Doc#: 0715154075 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2007 10:55 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company # 1328010951 "YUSUF" Lender ID: G12001771858128 Cook, Illinois
MERS #: 100097700001033163 VNU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION holder of a certain mortgage, made and executed by ADEMOLA E. YUSUF, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/12/2005 Recorded: 10/26/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0529905203, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

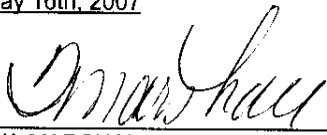
Legal: LOT 24 IN BLOCK 19 IN THE RESUBDIVISION (ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1892 AS DOCUMENT NO. 1788313) OF PART OF WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOUTH 15 FEET OF LOT 25 IN BLOCK 19 IN WEST PULLMAN AS AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1891 AS DOCUMENT NO. 1590967, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-28-114-017-0000

Property Address: 12055 S. NORMAL AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION
On May 16th, 2007

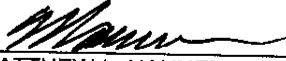
By: 
TONYA MARSHALL, Assistant Secretary

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STATE OF California
COUNTY OF San Bernardino

On May 16th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tanya Taylor (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office