

# UNOFFICIAL COPY



Doc#: 0715154039 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2007 10:03 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

**LIBERTY BANK FOR SAVINGS**  
**7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

Loan No. 10-3211486

a corporation existing under the laws of the

### STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **SHERRI MISKE, A MARRIED WOMAN AND KEVIN P. MISKE, SINGLE NEVER MARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **October 28, 2004**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0431547051**, and a certain \_\_\_\_\_ dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, and a certain \_\_\_\_\_ dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the

premises therein described, as follows, to-wit:

**THE SOUTH 1/2 OF LOT 18 IN BLOCK 4 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN# (s): 13-36-304-010-0000**

**COMMONLY KNOWN AS: 1927 N. HUMBOLDT BOULEVARD, CHICAGO, IL 60647-3873**

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 20TH day of APRIL A.D., 2007

ATTEST: LIBERTY BANK FOR SAVINGS

*Bernice Wawrzyniec*  
ASSISTANT Secretary

By *Valentina Barbias*  
VICE President

STATE OF ILLINOIS }  
COUNTY OF DU PAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

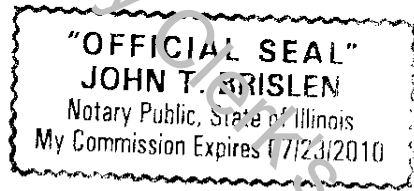
in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988 a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of APRIL, A.D. 2007

*John T. Brislen*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVE  
CHICAGO, IL 60656-1988



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.