

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
ANDRZEJ MARCICH  
2817 N NEWLAND AVE  
CHICAGO, IL 60634



Doc#: 0715154204 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2007 02:57 PM Pg: 1 of 2



## SATISFACTION

America's Servicing Company #1205079870 "MARCICH" Lender ID:H01005/015751767 Cook, Illinois  
MERS #: 100029500006275592 (N) #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by ANDRZEJ MARCICH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 09/08/2004 Recorded: 09/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425941172, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 102 (EXCEPT THE NORTH 76 FEET THEREOF) IN MONT CLARE GARDENS SUBIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-30-134-030-000

Property Address: 2817 N. NEWLAND AVENUE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

On May 16th, 2007

By:   
\_\_\_\_\_  
TONYA MARSHALL, Assistant Secretary

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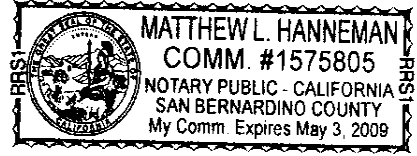
STATE OF California  
COUNTY OF San Bernardino

On May 16th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Kimberly White (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office