## **UNOFFICIAL COPY**

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: VICTOR F TIEDMAN 1948 LARKDALE DR GLENVIEW, IL 60025



Doc#: 0715154219 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Date: 05/31/2007 02:57 PM Pg: 1 of 2



## **SATISFACTION**

America's Servicing Company #:./20024033 "TIEDMAN" Lender ID:205001/1001369358 Cook, Illinois MERS #: 100226200607270008 VKJ #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK holder of a certain mortgage, made and executed by VICTOR F. TIEDMAN AND KAREN TIEDMANN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK on the County of Cook, and the State of Illinois, Dated: 07/26/2006 Recorded: 08/04/2006 in Book/Reel/Liber: N/A Page/Fo io: N/A as Instrument No.: 0621633122, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 19 IN WYATT AND COONS COUNTRY PLACE, BEIN 3 \( \) SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-35-316-012-0000

Property Address: 1948 LARKDALE DRIVE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHOFLE COMMUNITY BANK On May 16th, 2007

TONYA MARSHALL, Assistant Secretary

\*LC3\*LC3WFMF\*05/16/2007 02:48:16 PM\* WFMF03WFMM000000000000001082586\* ILCOOK\* 1300024033 ILSTATE\_MORT\_REL \*LC3\*LC3WFMF\*

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## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On May 16th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 OTARY PUBLIC - CALIFORNIA S SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

MATTHEW L. HANNEIN, COMM. NOTARY PUBLIC SAN BERNARDINO COUNTY My Comm. Expires May 3, 200

(This area for notarial seal)

AMER.

SORTH OF COOK COUNTY CLOTH'S OFFICE Prepared By: Lily Chiu (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675