

PREPARED BY & RETURN TO:

A. R. Tucker
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK 300 S High Street, Hamilton, OH 45011 (Assignor)** by these presents does assign and set over, without recourse, to **PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **FLORENCE A ZEMAN, WIDOWED AND NOT SINCE REMARRIED** to SAND RIDGE BANK. Said mortgage Dated: 12/3/2002 is recorded in the State of IL, County of Cook on 1/13/2003, Document # 0030050875 AMOUNT: \$ 60,600.00 SEE ATTACHED EXHIBIT A

Parcel # 33051090651005 Property Address: 18855 BURNHAM AVE, #135, LANSING IL 60438

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 31, 2007

FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK

By: *M. E. Wileman*

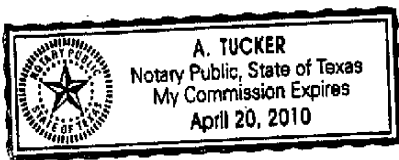


ZEMAN SJR *07034347*

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 5/31/2007, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK .



A. Tucker

Notary public, A. Tucker
My Commission Expires: April 20, 2010

UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT 135 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LANSING MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT T NO. 21891091 IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5. TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR THE PARKING PURPOSES IN AND TO PARKING SPACE NO. 22, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THEREOF. IN COOK COUNTY, ILLINOIS.

07034347

Cook County, IL

FM FFB/PH I