

PREPARED BY & RETURN TO:

A. R. Tucker
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

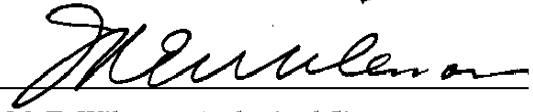
Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO CITIZENS FIRST STATE BANK 300 S. High Street, Hamilton, OH 45011 (Assignor)** by these presents does assign and set over, without recourse, to **PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ANNETTA JACKSON AND FUAND JACKSON** to THE FIRST MORTGAGE CORPORATION. Said mortgage Dated: **12/15/1999** is recorded in the State of IL, County of Cook on **12/17/1999**, Document # **09174691** AMOUNT: \$ **106,600.00** SEE ATTACHED EXHIBIT A

Parcel # 1603412011 Property Address: 1029 N KEELER AVENUE, CHICAGO IL 60651

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 31, 2007

FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO CITIZENS FIRST STATE BANK

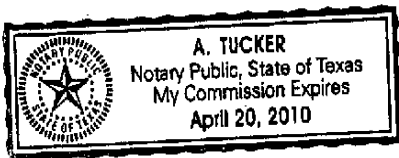
By: 




M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 5/31/2007, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO CITIZENS FIRST STATE BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO CITIZENS FIRST STATE BANK





Notary public, A. Tucker
My Commission Expires: April 20, 2010

UNOFFICIAL COPY

Exhibit A

LOT 20 IN BLOCK 4 IN MILLS AND SON'S RESUBDIVISION OF BLOCK 1 TO 4 IN TELEFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN FOSTERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-03-412-011-0000

07033470

Cook County, IL

FM FFB/PH I