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Doc#: 0715157049 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2007 08:04 AM Pg: 1 of 3

When Recorded Return to:
Richmond Monroe Group
PO Box 458 Decision 1
Kimberling City, MO 65686 LLC
Recording Requested By:
Richmond Monroe Group

Loan Number 2070061143674

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers Mortgage Electronic
Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Dated: NOVEMBER 22, 2006
Executed by: DONNA GRIFFIN, and RONALD GRIFFIN, WIFE AND HUSBAND and RALPH
GRIFFIN, Mortgagor, to: ADVANTAGE MORTGAGE CONSULTING, INC., Mortgagee, and recorded as
Document No. 701626035 on 1-10-07 in Book _____, Page _____,
of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing
land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 2503114042

Together with the note therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.



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Loan Number: 2070061145674

ADVANTAGE MORTGAGE CONSULTING, INC.

By: [Signature]
Agent for Lender, **Lisa A Jones** Vice President

Attest: [Signature]
Agent for Lender, **PAT STOWE** Asst. Secretary

State of South Carolina, Lancaster County

This 21st day of December, 2006, personally came before me, the undersigned Notary Public, KRUNAL DESAI, who, being by me duly sworn, says that she knows the common seal of **ADVANTAGE MORTGAGE CONSULTING, INC.**, and is acquainted with Lisa A Jones who is the Vice President of said Limited Liability Company, and that she, the said PAT STOWE, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 21st day of December 2006

My commission expires:
5-4-2016

[Signature]
Notary Public



MIN: 100077960000352204 MERS Phone: 1-888-679-6377

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SCHEDULE A
ALTA Commitment
File No.: 93437

LEGAL DESCRIPTION

Lot 28 (except the west 6 feet and the west ½ of Lot 29) in block 2 in W.K. Gore's Subdivision of the southeast ¼ of the northeast ¼ of the northwest ¼ of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

Issuing Agent
Citywide Title Corporation - Chicago
850 W. Jackson Boulevard
Suite 320
Chicago, Illinois 60607