UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED **OF TRUST** WAS FILED.



Doc#: 0715160041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/31/2007 10:17 AM Pg: 1 of 2

Loan No. 197867889

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does 'ier'by REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUAN RUIZ AND MARIA RUIZ, Husband and Wire, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they mry have acquired in, through or by a certain Mortgage, bearing the date of September 30, 2004, and recorded on October 14, 2004, in Volume/Book Page Document 0428841220 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 25-30-208-008 25-30-208-009 25-30-208-010 LOTS 35, 36 AND 37 IN BLOCK 9 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 OF KRUEGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12029 S PAGE ST, CALUMET PARK, IL, 60827-0000

Witness my hand and seal 05/14/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LEE A. FURTADO

Vice President

SEAL SS 1999 (SEAL) SEAL) SS 1999 (SEAL) SEAL) SS 1999 (SEAL) SS 1999 (SE

IL00.DOC 01/2007



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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/14/07.

VIČKI C KNIGHTE

Notary Public

Lifetime Commission

Loan No: 1978678895

In Inves. County of: COOK

Prepared by: KATHRYN COX Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100318701000065084

MERS Phone, if applicable: 4-888-679-6377