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Doc#: 0715106047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/31/2007 11:09 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00082873672005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Courtry wide Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of car, dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby reruse, release, convey and quit-claim unto:

Name(s)....:

LAWRENCE WASSERMAN, LAURIE

WASSERMAN

Property

8836 KOLMAR AVE,

Address....: SKOKIE,IL 60076 P.I.N. 10-15-327-043-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/28/1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93806487, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1: LOT 6 AND THE SOUTH 12 FEET OF LOT 5 IN BLOCK 29 IN KRENN AND DATO'S DEVONSHIRE MANOR IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NOPTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE SOUTH 10 FEET OF THE NORTH 21 FEET OF LOT 5 IN BLOCK 29 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of May, 2007.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Assistant Secretary

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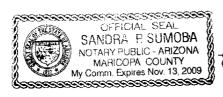
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (o) proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of May, 2007.



Bandra P. Su noba, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

LAWRENCE WASSERMAN, LAURIE VASSERMAN

8836 Kolmar Ave Skokie, IL 60076

Prepared By: Adrienne Kelly

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

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