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THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST OF FILED.



Doc#: 0715110087 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 05/31/2007 03:47 PM Pg: 1 of 3

Loan No. 00414511550474

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HELEN NEWMARK AND ANDLEW S. NEWMARK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or deman whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 21, 2004, and teachded on September 8, 2004, in Volume/Book Page Document 0425216131 in the Recorder's Office of COOK County, or the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 05-32-203-066-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 2432 MEADOW DRIVE NORTH, WILMETTE, IL, 60091

Witness my hand and seal 05/49/07.

LEMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

CHERIE N TYE

Vice President



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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/09/07.

LORI ROGERS

Notary Public

EXPIRES 08/01/2009

Prepared by: CHERIE N TYE Reçord & Return to: JPMorgan Chase Bank, N.A PO BOX 11606

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377

CHERIE' N. TYE 05/01/07



Loan No: 00414511550474

County of: COOK
Investor No:
Investor Loan No:

LOT 10 (EXCEPT THE FAST 30 FEET THEREOF) AND ALL OF LOT 9 IN THE MEADOWS, BEING A SUPPLYISION OF THE SOUTH 30 FEET OF THE EAST 1/2 OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF) TOGETHER WITH THE EAST 1/2 OF LOT 6 (EXCEPT THE EAST 33 FEET THEREOF) THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 158 FEET OF THE SOUTH 150.5 FEET THEREOF AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST 1/2 OF SAID LOT 7), AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF TAKEN FOR WILMETTE AVENUE) ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH 100 ACRES OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office