

# UNOFFICIAL COPY



Doc#: 0715111192 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2007 04:08 PM Pg: 1 of 3



First American Title Insurance Company  
**WARRANTY DEED**  
**ILLINOIS STATUTORY**  
Individual to Corporation

THE GRANTOR, PRINTISS O. JONES <sup>\* Unmarried (P)</sup> of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to GEMINI EQUITY, LLC., a limited liability corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, with its principal place of business located at 5015 West Lawrence in Chicago, Illinois, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 9, AND LOT 10 (EXCEPT THE SOUTH 4 FEET THEREOF), AND LOT 8 (EXCEPT THE NORTH 22 FEET THEREOF) IN RUSSELL D. HILLS SUBDIVISION OF THAT PART OF THE WEST 1/3 OF LOT 11 AND 14 LYING WEST OF MICHIGAN AVENUE IN NEWHALL, LAFOND AND WOODBRIDGER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

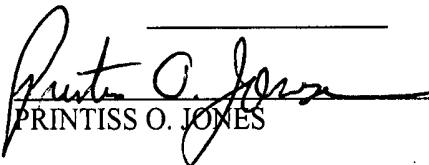
SUBJECT TO: General taxes for the year 2006 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-15-114-017-000 Vol. 257  
Address(es) of Real Estate: 5720-22 S. Michigan Avenue, Chicago, IL 60637

In Witness Whereof, said Grantor has caused his seal to be hereto affixed, and has caused his name to be signed to these presents.

Dated this 14<sup>th</sup> day of May, 20 07.

  
PRINTISS O. JONES (SEAL)

\_\_\_\_\_  
(SEAL)


FIRST AMERICAN  
File # 1619668  
HP 153

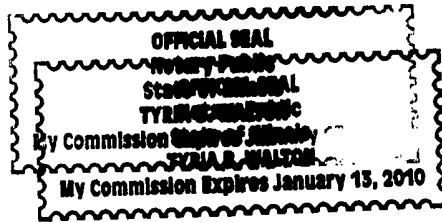
# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT PRINTISS O. JONES, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, 14th day of May, 2007

  
(Notary Public)



**Prepared by:**  
Tyria B. Walton  
Attorney at Law  
1507 E. 53<sup>rd</sup> Street, #465  
Chicago, IL 60615  
(773) 994-5124 Office  
(773) 994-5142 Fax

**Mail to:**  
Jim Biblin  
Gemini Equity, LLC  
5015 W. Lawrence, #202  
Chicago, IL 60630

**Name and Address of Taxpayer:**  
Gemini Equity, LLC  
5015 W. Lawrence, #202  
Chicago, IL 60630

COUNTY TAX  
REVENUE STAMP  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
MAY 29 07  
# 0000042585

|                          |          |
|--------------------------|----------|
| REAL ESTATE TRANSFER TAX | 00347.50 |
| FP 103028                |          |

CITY TAX  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE  
MAY 29 07  
# 0000011958

|                          |          |
|--------------------------|----------|
| REAL ESTATE TRANSFER TAX | 05212.50 |
| FP 102812                |          |

STATE TAX  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  
MAY 29 07  
# 0000042387

|                          |          |
|--------------------------|----------|
| REAL ESTATE TRANSFER TAX | 00695.00 |
| FP 103027                |          |

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT 9, AND LOT 10 (EXCEPT THE SOUTH 4 FEET THEREOF), AND LOT 8 (EXCEPT THE NORTH 22 FEET THEREOF) IN RUSSELL D. HILLS SUBDIVISION OF THAT PART OF THE WEST 1/3 OF LOT 11 AND 14 LYING WEST OF MICHIGAN AVENUE IN NEWHALL, LARNED AND WOODBRIDGER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-15-114-017-0000 Vol. 257

Property Address: 5720-22 South Michigan Avenue, Chicago, Illinois 60637

Property of Cook County Clerk's Office