## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0715113102 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/31/2007 01:23 PM Pg: 1 of 3

Loan No. 308115229

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THEST PRESENTS, that CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION, for and in consideration of the payment of the indebt dness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby se ur.d. and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto JOEL LEVIN AND MARGARET STETTER LEVIN, its/his/hers/their, heirs. legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25. 1992, and recorded on July 13, 1992, in Volume/Book Page Document 92510174 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13033070260000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 5920 N KOSTNER AV, CHICAGO, IL, 60646

Witness my hand and seal 05/17/07.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

F/K/A CHASE HOME MORTGAGE CORPORATION

ARLETHIA/REED Vice President

IL00.DOC 01/2007

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## **UNOFFICIAL COP**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/17/07.

VICKI C KNIGHTEN

MIGHT

Notary Public

Lifetime Commission

Loan No: 3081162299

Cook County Clark's Office County of: COOK

Prepared by: ULANDA WILLIS Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

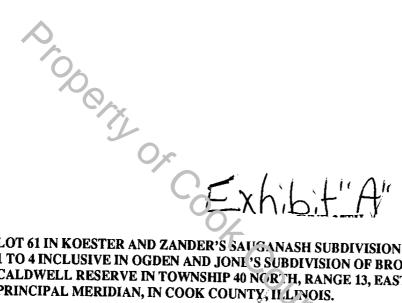
Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

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LOT 61 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE IN OGDEN AND JONE'S SUBDIVISION OF BRONSON'S TRACT IN CALDWELL RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD AAN HOIS. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER \_\_13-03-307-026