

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**EMC Mortgage Corporation**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**

<b>EMC</b>	<b>589</b>	<b>0011039070</b>
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**MIN #: 100241010006561324**  
**MERS Telephone #: 888/679-6377**  
**CRef#:06/02/2007 PRef#:R087-POF**  
**Date:05/03/2007-Print Batch ID:24,580.00**  
**PIN/Tax ID #: 1921102034**  
**Property Address:**  
**6335-S-LONG AVE**  
**CHICAGO, IL 60638**  
ILmrsd-eR2.0 03/26/2007 2006(c) b7 DOCX LLC



**Doc#: 0715116073 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2007 11:18 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LORENA VALDEZ, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR RESMAE MORTGAGE CORPORATION**

Date of Mortgage: **05/02/2005**

Loan Amount: **\$33,700.00**

Recording Date: **06/03/2005** Document #: **0515426021**

Legal Description: **THE SOUTH 6 FEET OF LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 1 IN SECOND COUTH LONG AVENUE SUBDIVSION. A SUBDIVSION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TOT HE PALT THEROF REGISTERED AS DOCUMBER LR 959025.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **05/17/2007**.

**Mortgage Electronic Registration Systems, Inc. ("MERS")**

**Jimmy Gossett**  
Vice President

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State of GA

County of **Fulton**

On this date of **05/17/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office