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Cook County Recorder of Deeds
Date: 05/31/2007 12:42 PM Pg: 1 of 3

~~After Recording, Please Mail To:~~
~~Community Home Financial Services, Inc.~~
~~234 E. Capitol St. Suite 200~~
~~Jackson, MS 39201 (601) 923-1992~~
~~Loan # 011443133147~~

39044920 ILLINOIS ASSIGNMENT OF REAL ESTATE MORTGAGE AND RETAIL INSTALLMENT CONTRACT

State of Illinois, COOK County

FOR VALUE RECEIVED, U S DESIGN & INSTALLATION, INC. of
2521 NORTH PULASKI CHICAGO, IL 60638-0000 does hereby transfer,
assign and set over to **Community Home Financial Services, Inc.**, whose address is 234 E.
Capitol St. Suite 200, Jackson, MS, 39201, Telephone (601) 923-1992, its successors and
assigns, without recourse except as otherwise agreed separately in writing, all of the right, title
and interest of the undersigned in and to that certain Real Estate Mortgage or Deed of Trust or
other lien instrument (the "Mortgage") dated 02-14-07 in the amount of
\$ \$30,266.00 executed by
ROBERT H TIEDEMA and MICHAEL WILCOX (Mortgagor(s)),
of 12200 S HARDING AVE ALSIP, IL 60803-1403 to
U S DESIGN & INSTALLATION, INC. (Mortgagee), of
2521 NORTH PULASKI CHICAGO, IL 60638-0000 Phone: (773) 770-2801 recorded
3-9, 2007, in Book , Page , Instrument ID 0706815011,
COOK County, Illinois official records, and encumbering the real estate
commonly known as 12200 S HARDING AVE ALSIP, IL 60803-1403
having a Parcel ID of 24-26-109-003-0000 as more particularly described in **Exhibit**
A, attached hereto and hereby made a part hereof.

TOGETHER with the Home Improvement Retail Installment Contract (the "Contract")
therein described or referenced, the money due and to become due thereon (including principal,
interest, late fees and all other charges and amounts), and all rights accrued or to accrue under
said Mortgage and Contract. The undersigned represents and warrants that there is due and
owing on the Contract, without offset or defense, the principal sum of
\$ \$30,266.00, plus accrued interest and late charges, and that the undersigned has a good
right to sell and assign the Contract and Mortgage.

Robert Tiedema
(Witness) ROBERT TIEDEMA
Michael Wilcox
(Witness) MICHAEL WILCOX

U S DESIGN & INSTALLATION, INC.
ASSIGNOR
By: Jay Davis
Title: FINANCE MGR.
FINANCE MANAGER

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INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ILLINOIS COUNTY OF COOK :SS

The foregoing instrument was acknowledged before me this 19th day of FEBRUARY, 20 07
by JAY DAVIS, as FINANCE MGR.

My commission expires: 02/15/2010

Vera Ristic
(Notary Public)

VERA RISTIC



Property of Cook County Clerk's Office

(Seal in Blank Area Only)

THIS INSTRUMENT WAS PREPARED BY:
U S DESIGN & INSTALLATION, INC. located at,

2521 NORTH PULASKI (Street Address) CHICAGO (City) IL (State) 60638-0000 (Zip Code) (773) 770-2801 (Phone)

Signature of Person Preparing Instrument: Jay Davis
JAY DAVIS

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EXHIBIT "A"

011443133117

TIEDEMA, ROBERT

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 71 IN HALF ALSIP GARDENS A SUBDIVISION OF PART OF LOT 17 IN BRAYTON S. FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL NO. 24-26-109-003-0000



U39044921-01CH03

ASSIGNMENT OF MO
LOAN# 011443133117
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