

# UNOFFICIAL COPY

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071520126



071520126

Doc#: 071520126 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2007 02:32 PM Pg: 1 of 3

Return To:  
WFHM FINAL DOCS X9999-01M  
1000 BLUE GENTIAN ROAD  
EAGAN, MN 55121  
Prepared By:  
RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 60515-1493

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"), whose address is , , , PO BOX 5137 DES MOINES, IA 50306-5137 a certain Mortgage dated MAY 15, 2007 ELISA MARCUS, A SINGLE PERSON

, made and executed by

to and in favor of RWF MORTGAGE, LLC

COOK  
SEE ATTACHED  
PIN: 14-08-211-009-0000

upon the following described property situated in County, State of Illinois:

Attorneys' Title Guaranty Fund, Inc  
1 S Wacker Dr., STE 240  
Chicago, IL 60606-4630  
Attn: Search Department

Parcel ID#: UNDERLYING

Property Address: 2249 N WINTHROP AVE 1N, CHICAGO, IL 60640

such Mortgage having been given to secure payment of TWO HUNDRED THIRTY FOUR THOUSAND SEVEN HUNDRED AND 00/100 (\$ \*\*\*\*\*234,700.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0074220716  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664  
VMP-995W(IL) (0109)

11/97  
Amended 6/00

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291



396  
C.F.

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ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

### Legal Description:

PARCEL 1: UNIT 5219-1 IN THE 5217-19 N. WINTHROP CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED APRIL 27, 2007, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0711710061, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-7, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 5219-1, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

### Permanent Index Number:

Property ID: 14-08-211-009-0000

### Property Address:

5219 N. Winthrop Ave., #1N  
Chicago, IL 60640

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MAY 15, 2007**

**RWF MORTGAGE, LLC**

Witness

(Assignor)

*[Handwritten Signature]*

By:

(Signature)

Witness

**RYAN PEARSON  
V.P. LOAN DOCUMENTATION**

Attest

Seal:

State of **ILLINOIS**  
County of **DUPAGE**

This instrument was acknowledged before me on **MAY 15, 2007**

by

as

**RYAN PEARSON  
V.P. LOAN DOCUMENTATION**

of

*[Handwritten Signature]*

Official Seal  
Cheryl Giusti  
Notary Public State of Illinois  
My Commission Expires 11/13/07

Property of Cook County Clerk's Office