

UNOFFICIAL COPY

WARRANTY DEED

Statutory (Illinois)

MAIL TO: RODNEY F. REEVES
19 S. LA SALLE #1500
CHICAGO, IL 60603

NAME & ADDRESS OF TAXPAYER:
Elizabeth R. Friedman

1408 W. Foster Unit 2
Chicago, Illinois 60640



Doc#: 0715126109 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2007 12:35 PM Pg: 1 of 3

RECORDER'S STAMP

THE GRANTOR (S) MICHAEL R. RENTMEESTER, single and never married

of the City of Chicago County of Cook State of Illinois

for and in consideration of TEN (\$10.00) and no/100 DOLLARS

and other good and valuable considerations in hand paid.

CONVEY AND WARRANT to ELIZABETH FRIEDMAN

(GRANTEE'S ADDRESS) 235 Kensington Road

of the City of Lansing County of _____ State of Michigan

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

REPUBLIC TITLE CO.

RT61808

123

SEE ATTACHED LEGAL DESCRIPTION

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
509776 \$2,411.25
05/29/2007 11:45 Batch 07233 43



NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s) 14-08-124-057-1012

Property Address: 1408 W. Foster, Unit 2, Chicago, Illinois 60640

DATED this 6th day of May, 2007

(SEAL) Michael R. Rentmeester (SEAL)

(SEAL) Michael R. Rentmeester (SEAL)

(SEAL) _____ (SEAL)

(SEAL) _____ (SEAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

T39.10 94

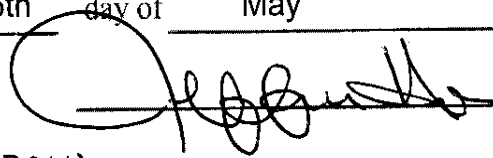
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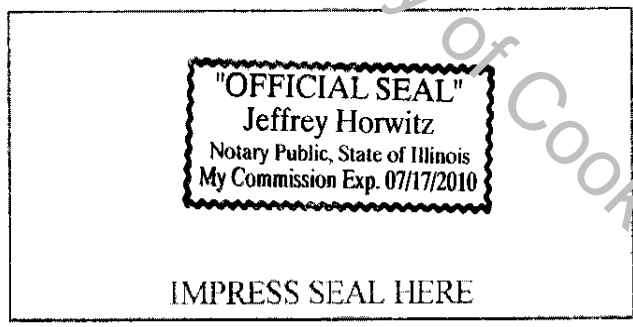
STATE OF ILLINOIS }
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael R. Rentmeester personally known to me to be the same person(s) whose name is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 6th day of May, 2007.


Notary Public

My commission expires on July 17, 2010



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4, REAL ESTATE TRANSFER ACT
DATE: _____

NAME AND ADDRESS OF PREPARER :
Jeffrey Horwitz

PO Box 59144
Chicago, Illinois 60659

Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes : (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

~~STATE TAX~~

~~STATE OF ILLINOIS~~

~~MAY 29 07~~

~~REAL ESTATE TRANSFER TAX~~
~~DEPARTMENT OF REVENUE~~

~~# 0000007305~~

~~REAL ESTATE TRANSFER TAX~~

~~0032150~~

~~FP 103020~~

~~COUNTY TAX~~

~~COOK COUNTY~~
~~REAL ESTATE TRANSACTION TAX~~

~~MAY 29 07~~

~~# 0000014426~~

~~REAL ESTATE TRANSFER TAX~~

~~0016075~~

~~FP 103019~~

~~REVENUE STAMP~~

TO _____

FROM _____

Statutory (Illinois)

WARRANTY DEED

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PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1408-2 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOT 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE FOLLOWING AMENDMENT TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030038375 WHICH IS APPURTENANT TO UNIT NO. 1408-2 IN THE ANDERSON GLEN CONDOMINIUM.

PERMANENT INDEX NUMBER:

14-08-124-057-1012

Property of Cook County Clerk's Office