WARRANTY PERIOFFICIAL CO

THE GRANTOR

ARCHER BANK, an Illinois banking corporation, 4970 South Archer Avenue Chicago, Illinois 60632,



Doc#: 0715133176 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/31/2007 01:51 PM Pg: 1 of 2

for and in consideration of the sum of TEN and NO/100 (\$10.00) DOLLARS, i n hand

paid, CONVEYS and WARRANTS to PAUL TSAKIRIS, of 4431 N. Milwaukee Ave., Chicago, Illinois 60630, the following described real estate situated in the County of Cook, State of Illinois, legally described as follows:

LEGAL DESCRIPTION: LOTS 47 AND 48 IN BLOCK 1 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH FAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRF PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Estate:

670) S. CARPENTER, CHICAGO, ILLINOIS 60621

Permanent Real Estate Index Number: 20-20-4(3-0)1-0000

hereby releasing and waiving all rights under and by vi tuo of the Homestead and Exemption Laws of the State of Illinois and subject only to a) covenants, restrictions and conditions of record; b) public and utility easements; c) general real estate taxes for the year 2006 and subsequent years.

IN WITNESS WHEREOF, said GRANTOR has signed this instrument this day of May, 2007.

OFFICIAL SEAL NICHOLAS GEROULIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/07/09

ARCHER BANK, an Illingis banking corporation:

Its Secretary

State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that GEORGE D. KARCAZES, Secretary of ARCHER BANK, an Illinois banking corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act.

Given under my hand and official soal, this

day of May, 2007.

Commission Expires:

418175540

UNOFFICIAL COPY

This instrument was prepared by: Martin & Karcazes, Ltd. 161 North Clark Street Suite 550 Chicago, IL 60601



MAIL TO:

SULTAID 7181 1601 SHERMAN #200 EVANSTON 60201





SEND SUBSEQUENT TAX BILLS TO:

TSAKIRIS

443/ N. MILWAUKEE

CH60 60630

CITY OF CHICAGO

AT . 30.07

REAL ESTATE TRANSAUTICA 1/X

DEPARTMENT OF REVENUE

