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Doc#: 0715134027 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2007 09:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & EXTENSION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT W. DIVINERE also known as SCOTT W. DIVENERE and GWENDOLYN M. DIVINERE ALSO KNOWN AS GWEN M. DIVINERE, his wife, not as joint tenants or tenants in common but as tenants by the entirety heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & EXTENSION AGREEMENT bearing date the 16<sup>TH</sup> day of APRIL, 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 0511735426 and 0615045036, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: THE NORTH 50 FEET (EXCEPT THE EAST 410 FEET) OF THE SOUTH 1/5<sup>TH</sup> OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/2 (EXCEPT THE EAST 410 FEET) OF THE SOUTH 2/5<sup>TH</sup> OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 1/3<sup>RD</sup> OF THE NORTH 3/5<sup>TH</sup> OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 410 FEET THEREOF) IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #18-08-103-015-0000 (PARCEL 3), #18-08-103-016-0000 (PARCEL 2)  
#18-08-103-017-0000 (PARCEL 1)

Address(es) of premises: 4811 - 4815 WOLF ROAD, WESTERN SPRINGS, IL 60558  
Witness X hand X and seal, X this 4<sup>TH</sup> day of MAY, 2007.

WESTERN SPRINGS NATL. BK. & TR.

BY [Signature] (SEAL)  
BY [Signature] (SEAL)

This instrument was prepared by DIANA MILLSAP WESTERN SPRINGS NATIONAL BANK & TRUST  
4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558  
(NAME AND ADDRESS)



# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, DAWN L. REYNOLDS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE-PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and HERB RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE-PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 4<sup>TH</sup> day of MAY, 2007



Dawn L. Reynolds  
NOTARY PUBLIC

4/16/11

\_\_\_\_\_  
**RELEASE DEED**  
 By Corporation

TO

ADDRESS OF PROPERTY:

C/L 5312000

MAIL TO:

Cook County Clerk's Office