OFFICIAL COP



| WARRANTY DEED | I Doc#: 0715241227 |
|---|--|
| 2073487 MTC Saw | Eugene "Gene" Moore RH Cook County Recorder of |
| THE GRANTOR, | Date: 06/01/2007 12:56 P |
| | I |
| Donna M. Long, a single woman, | I T |
| of the City of Chicago, County of Cook, | Ī |
| State of Illinois for and in consideration | I |
| of Ten (\$10.00) Dollars, and other good | I |
| and valuable consideration in hand paid, | I |
| CONVEY(S) and WARRANT(S) to | I |
| E 10 000 | I |
| Joel Riley and Microtie L. Nash, a sing | rle |
| woman as joint cerents with right | |
| the following described P.cal Estate situated | l I |
| in the County of Cook in the State of | I |
| Illinois, to wit: | I |
| (LEGAL DESCRIPTION ATTACHEL') | |
| (====================================== | ī |
| 4 | I |
| | |

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/01/2007 12:56 PM Pg: 1 of 3

hereby releasing and waiving all rights under and by virtue of the Nomestead Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

200

General Taxes for 2006 and subsequent years.

Permanent Real Estate Index Number(s): 14-18-210-052-1001;14-18-210-052-1010

Address(es) of Real Estate: 4655 N. Hermitage, Unit 1, Chicago, IL 60640 Dated this 25th day of May 2007. (SEAL) (SEAL) (SEAL) OFFICIAL SEAL

COOK COUNTY



KAY.31.07

0016500 FP 103042

REAL ESTATE TRANSFER TAX

ANNETTE WIDEMAN NOTARY PUBLIC - STATE OF ILLINOIS City of Chicago Dept. of Reven

Real Estate

ransfer Stamp

0715241227D Page: 2 of 3

UNOFFICIAL COPY

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that

| subscribed to person, and ac said instrumer | ally known to me to be the san the foregoing instrument, appear knowledged that he she/they san at as his/her/their free and in set forth, including | eared before m | hose name is e sea | (are) this day in led, and delivered the act, for the uses and iver of homestead. |
|---|--|-------------------------|-------------------------------------|---|
| Given under n | ny hand and official seal, this | day of | by 200 | |
| Commission e | expires 12 02 2008, | · | Notary Public | + Wedenin |
| This instrume | nt was prepared by Klise & Bio | el, 1478 W. We | ebster, Chicago, IL | 60614. |
| | Pathick J. Jowes (Name) | New SEND | SUBSEQUENT T. E. RIVEY (Name) | AX BILLS TO: |
| Mail To: | 19 S. LASA/1087. (Address) Suk 902 | 4055 | S N. HERMITME (Address) | ar #1 |
| ing in the | (City, State and Zip) | | City, Sizile and | Zip) |
| OR | RECORDER'S OFFICE BOX | NO. | OFFICIA ANNETTE | MILLIE WICH |
| | | | NOTARY PUBLIC - MY COMMISSION | |
| STATE T | MAY.31.07 8 0 | AL ESTATE ANSFER TAX | | |
| DEPA | RTMENT OF SPERTAX | 103037 | | |

0715241227D Page: 3 of 3

UNITS 4655-1 AND PARKING UNIT P-3 IN THE COPPERSTONE CONDOMINIUM, AS DELINEATED ON THE PLATOF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE SOUTH 2 FEET THEREOF) IN SAME BROWN JR.'S SUBDIVISION OF LOTS 23 AND 24 IN BLOCK 8 IN RAVENSWOOD IN THE EAST 1/2 OF THE NORTHEAST 1/4, BEING A SUBDIVISION LOCATED IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 24, 1996 AS DOCUMENT 96483806, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Probably of Colling Clark's Official Proportion (2013/487.PFD/2073487/20)

Commitment (Legal Description)