UNOFFICIAL CO



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0715249002 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/01/2007 08:51 AM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Rafael S. Garcia and Tina Garcia, husband and wife joint tenants, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of June 2004, recorded July 19, 2004 in the Recorder's Office of Cook County, Illinois as Document No. 0420149079, to the premises described, situa ed in Cook County, Illinois, as follows, to wit:

Lot 10 in block 6 in Albert Crane's subdivision of the south 3/4 of the west 1/4 of the southwest 1/4 of section 28, township 30 north, range 14, east of the third principal meridian in Cook County Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-28-326-033

Address of Premises: 3022 S. Emerald Ave Chicago IL 60616.

WITNESS my hand and seal this 19th day of April 2007.

OLMEN'S FEDERAL CREDIT UNION

This instrument was prepared by and after recording mail to:

Samone Glenn Chicago Patrolmen's Federal Credit Union 1359 W. Washington Blvd Chicago, IL 60607

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN up ter my hand and official seal, this 19th day of April 2007.

my hanc.

Or Cook County Clark's Office