

UNOFFICIAL COPY



Doc#: 0715260079 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2007 03:47 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

LOAN 0500055100

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

METROPOLITAN BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1992 AND KNOWN AS TRUST NUMBER 1947

Of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 10th day of July 2003 A.D. * And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, this document 0321247004 recorded the 31st day of July 2003 A.D., to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 65 (EXCEPT THAT PART THEREOF CONVEYED TO METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY BY DEED RECORDED JANUARY 17, 1896 AS DOCUMENT 23335344) IN BLOCK 53 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 17-19-317-008-0000 VOL.0595
Commonly known as: 2041 W CULLERTON, CHICAGO ILLINOIS 60608

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 23th day of March 2007.

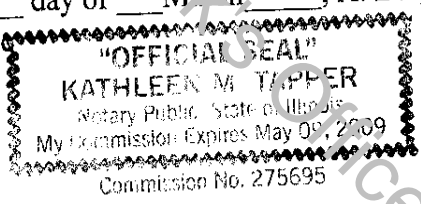
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Matthew Brophy, Vice President
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **MATTHEW BROPHY** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **DOLORES L PEKALA** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 23th day of March, A. D. 2007.

Kathleen M Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY: MONICA NAVARRO

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Mail Documents to: ~~Above preparer~~/Mortgage Dept.

GERALDINE BORJA
P.O. BOX 119
LYONS, IL 60534-0119