## **UNOFFICIAL COPY**



Cook County Recorder of Deeds

Doc#: 0715206065 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 06/01/2007 09:58 AM Pg: 1 of 3

UPON RECORDING RETURN TO:

[WHEN RECORDED RETURN TO]

NTC -- ATTN: JESSICA LESINSKI

2100 ALT. 19 NORTH

PALM HARBOR, FLORIDA 34683

BVFA3 Loan #: 200051505A

THE HEALTH WITH THE WALL HAVE WHEN HERE WHEN HERE

PROPERTY ADDRESS:

8128 South Essex Avenue, Chicago, Illinois CO/17

LOAN NO: 30,1816

2000515056

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, 'ne undersigned Fidelity Bancorp Funding, Inc., a California corporation, d/b/a Apartment Lending Group ("A signor"), with an address of 5555 Garden Grove Boulevard, Westminster, California 92683, hereby sells, assigns, transfers and conveys to:

۵	Bayview Loan Servicing, LLC	4425 Ponce De Leon,	5th FL
lecc1 1- 24 - 07	Am+ of 230,000	Coral Gables, FL 33	146 ("Assignee")
divorced and not also assets	est to a certain Assignment of	Leases and Rents execute	d by Jocklyn T. Ratey
Records of Cook County, P.	narried, to Assignor dated Januarial Record Book/Libre arish or Judicial District of the	Page Commonwerth or State of	of the Public ILLINOIS with the legal
Transcription of:		しん	and to togat

As described in the Assignment of Leases and Rents and r ge red to herein

IN WITNESS WHEREOF, Assignor has caused this instrument to be signed by its authorized officer, has fixed its seal hereto and has caused the same to be attested by its authorized officer in. January \_\_\_\_, 2007

WITNESSES:

fint Name:

ASSIGNOR:

Fidelity Bancorp Funding, Inc., a California corporation, d/b/a Apartment Lending Group

Title:

PREPARED BY: Fidelity Bancorp Funding, Inc., a California corporation. Prepared by:

> J. Lesinski NTC (727) 771-4000 2100 Alt 19 North Palm Harbor, FL 34683

MP.

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ACKNOWLEDGMENT

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# **UNOFFICIAL COPY**

STREET ADDRESS: 8124-28 SOUTH ESSEX AVENUE

CITY: CHICAGO

ZIP CODE: 60617

TAX NUMBER: 21-31-117-020-0000

COUNTY: COOK

# LEGAL DESCRIPTION:

THE SOUTH 20 FEET OF LOT 10 AND ALL CONTS 11 AND 12 IN BLOCK 1 IN JAMES R. MCCORTNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.