

# UNOFFICIAL COPY



0715206009

## SATISFACTION OF MORTGAGE

Doc#: 0715206009 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/01/2007 08:28 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 7036897

The undersigned certifies that it is the present owner of a mortgage made by **VIRGINIA R TAYLOR** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDYMAC BANK FSB** bearing the date 03/04/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0508827010

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 7320 S MICHIGAN AVE CHICAGO, IL 60619  
PIN# 20-27-113-026

dated 05/15/2007

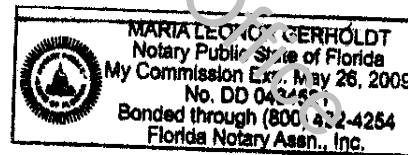
**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDYMAC BANK FSB**

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/15/2007 by **CRYSTAL MOORE** the **VICE PRESIDENT** of **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDYMAC BANK FSB** on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FFSRC 7803958 MKR1443909

form1/RCNIL1

S-Y  
P-Z  
M-Y  
MP.

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**LEGAL DESCRIPTION:**

THE NORTH 33 AND ONE THIRD FEET OF LOT 3, IN BLOCK 2, IN HERMANN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-27-113-026

Property of Cook County Clerk's Office