## **UNOFFICIAL COPY**

14-0110

Mail To:

**Loan Service Department** Founders Bank 3052 West 111th Street

Chicago, Illinois 60655

RELEASE DEED



Doc#: 0715208191 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/01/2007 02:08 PM Pg: 1 of 1

## KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other goo, and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim into ALAN D. DINEFF, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF ALAN D. DINEFF FAMILY REVOCABLE TRUST AGREEMENT DATED APRIL 16 1999 AND LOUIS C. DINEFF, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, 6254 South Archer Road, Summit, Illinois 60501, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 15th day of August, 2004 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in \_\_\_\_\_ of \_\_\_\_ Page Document Number 0430004031 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows:

PARCEL 1: Unit Nos. 25-C and Garage 429 in the D lawere Place Private Residences, a Condominium, as delineated on a Survey of the following described Real Estate: Lots 1 and 2 in the Resubdivision of Lots 1, 2, and 4 in Block "A" in the Subdivision of Blocks 8 and 9 in Bushnell's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as an Exhibit to the Declaration of Condominium recorded as Document Number £32 1027187 together with its undivided percentage interest in the Common Elements, all in Cook County, Illinois.

PARCEL 2: Non-exclusive Easements for Ingress, Egress, use and enjoyment for the benefit of Parcel 1 as set forth and declared in the Declaration of Covenants, Conditions, Restriction's and Reciprocal Easements recorded as Document Number 0324027186

33 West Delaware Place, Unit 25 C Chicago, Illinois 60610	PIN 17-04-442-050-000
together with all the appurtenances and privileges thereunto belonging or apper	taining.
WITNESS our hands and seals this 17th day of May , 2007 ,  SHELBY J. GERMANY, ASST. VICE PRESIDENT  JUDITH A. DILLON, VICE PRESIDENT	
STATE OF ILLINOIS	
COUNTY OF <u>COOK</u>	

Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY I, Mary Jane Chapman THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Official Seal

Mary Jane Chapman Given under my hand and official notary seal, this 17th Notary Public State of Illinois My Commission Expires 03/13/2011 Notary Public Commission expires

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.