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This Instrument Prepared By:



Doc#: 0715208115 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2007 11:08 AM Pg: 1 of 4

After Recording Return To:

THE CIT GROUP / CONSUMER FINANCE INC.
8000 SAGEMORE DRIVE SUITE 8202
MARLTON NEW JERSEY 08053

9800061658

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 58959

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE CIT GROUP / CONSUMER FINANCE INC.
8000 SAGEMORE DRIVE SUITE 8202
MARLTON NEW JERSEY 08053
OCTOBER 23, 2003

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 23, 2003 executed by LINDA J KNOROWSKI, AN UNMARRIED WOMAN

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 1833 Alton Parkway, Irvine, California
92606

and recorded as Document No. 0330727120, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 08-15-301-005-1142

Commonly known as: 2407 S GOEBBERT RD #G-104, ARLINGTON HEIGHTS, ILLINOIS 60005
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF California
COUNTY OF Orange

ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION

On _____ before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared
Christopher Ledezma
known to me to be the Sr. Shipping Analyst
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

By: Christopher Ledezma
Its: Sr. Shipping Analyst
Attorney In Fact
Duly Authorized by Corporate
Resolution

Witness:

Alain Delani

Notary Public _____
County,

My commission Expires:

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ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ORANGE

} SS.

On 11/4/03

(DATE)

before me,

JACOB M. HUANOSTO

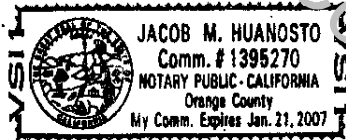
(NOTARY)

personally appeared CHRISTOPHER LEDEZMA

SIGNER(S)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER

Top of thumbprint here

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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT G104, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN BRITTANY PLACE CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN GRETA LEDERER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94451607, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF BRITTANY PLACE CONDOMINIUM RECORDED AS DOCUMENT 94451607

08-15-301-005-1142
2407 S. GOEBBERT ROAD #G104, ARLINGTON HEIGHTS, IL

Property of Cook County Clerk's Office

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UNANIMOUS WRITTEN CONSENT OF THE DIRECTORS OF ENCORE CREDIT CORP., A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:

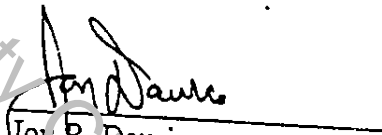
BE IT RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.

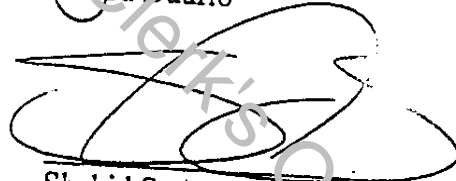
Dated: November 18, 2002


Steven G. Holder

Dated: November 18, 2002


Jon R. Daurio

Dated: November 18, 2002


Shahid S. Asghar