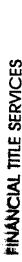
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Doc#: 0715208279 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/01/2007 03:41 PM Pg: 1 of 2

Return To:

WELLS FARGO BANK, N.A. 1000 BLUE GENTIA 1 POAD MAC x9999-01M EAGAN, MN 55121 Prepared By:

Jo Fabian 360 W Butterfield Rd. Ste 320, Elmhurst, IL 60126

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 360 WEST BUTTERFIELD ROAD, SUITE 320, ELMHUIST, ILLINOIS 60126 , does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 22, 2007 , made and executed by THOMAS M. NUGENT, AN UNMARRIED MAN

to and in favor of MORTGAGE DIRECT, INC.

upon the following described

property situated in Cook County, State of Illino's.

LOT 14 IN BLOCK 8 IN JOHNSON'S ADDITION TO MONTCLARE, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30.

TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-30-319-009-0000

Property Address: 2521 N. NORDICA AVENUE, CHICAGO, ILLINOIS 60707

such Mortgage having been given to secure payment of Two Hundred Eighty Thousand and 00/100

(\$280,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0715 2 000NTY

Records of Cook County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100559701700331875

MERS Phone 1-888-679-6377

0170033187

Illinois MERS Assignment of Mortgage

VM□-94 (IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291



0715208279 Page: 2 of 2

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| TO HAVE AND TO HOLD the sar conditions of the above-described Mortgag IN WITNESS WHEREOF, the May 22, 2007 | e. | _ | • | • |
|---|---|--------------------|-------------|---------|
| Witness | | ORTGAGE OIRI | ECT INC. | |
| Witness Falson | | AM DAHLEH | (Signature) | |
| Seal: | OFFICIAL SEAL JO FABIAN NOTARY PUBLIC - STATE OF II MY COMMISSION EXPIRES:0 | LLINOIS 2/24/11 | | |
| State of ILLINOIS County of DUPAGE | Co | | | |
| This instrument was acknowled by SAM DAHLEH | edged before the on May 2 | 22, 2007 | | |
| as OWNER | υ ί / | MORTGAGE DI | RECT, INC. | |
| 0170033187 | Page 2 of 2 | • | 450 | 23002-0 |