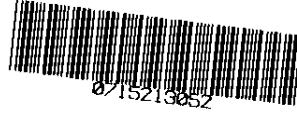


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0715213052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2007 10:49 AM Pg: 1 of 2

Loan No. 00414830012146

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FELICE J LEVIN AND BARBARA S LEVIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 22, 2006, and recorded on May 18, 2006, in Volume/Book Page Document 0613813159 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14072200100000


SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT: LOT 5 IN BLOCK 6 IN NICHOLAS MILLER'S SUBDIVISION OF THE SW 1/4 OF NE 1/4 OF SECTION 7, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE E 511 FEET THEREOF), IN COOK COUNTY, ILLINOIS. MODIFICATION RECORDED 01/31/07 DOC #0703102223

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1951 W BERWYN AVE, CHICAGO, IL, 60640

Witness my hand and seal 05/16/07.

JPMORGAN CHASE BANK, N.A.


ERIC C THOMAS
Vice President




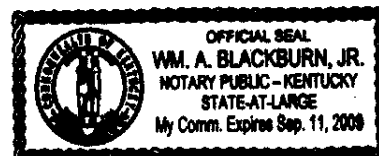
UNOFFICIAL COPY

State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIC C THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/16/07.


WM. A. BLACKBURN, JR.
Notary Public
EXPIRES 09/11/2009



Prepared by: DUSTIN STEVENS 05/09/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00414830012146

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office