UNOFFICIAL COPY

Doc#: 0715215093 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/01/2007 01:21 PM Pg: 1 of 2

Recording Requested by: First Place Bank 999 East Main Street Ravenna, OH 44266

FPB Loan Number: 566129534 GMAC Loan Number: 640095539

ASSIGNMENT OF MORTGAGE

For good and valid consideration, receipt of which is hereby acknowledged, FIRST PLACE BANK ("Assignor"), successor in interest of Northern Savings & Loan Company, which us successor in interest of First Federal Savings and Loan Association of Warren, which is the successor in interest of the Ravenna Savings Bank and FFY Bank, which was previously known at First Federal Savings Bank of Youngstown and as First Federal Savings and Loan Association of Youngstown, which was the successor by merger to Farmer's Savings and Loan Company of Canfield, hereby transfers and assigns to GMAC Mortgage LLC, a corporation organized and existing under the laws of the United States (herein "Assign se"), whose address is 100 Witmer Road Horsham, PA 19044, assignor's interest in the following mortgage(s), together with all of its right and interest in the obligation(s) secured thereby:

Granted to assignor by Teresa K Thornton a certain mortgage dated April 5, 2007, at Document OFLO835051
PIN: 29-36-410-003-1054 in the official records of Cook County, State of Illinois.

Such Mortgage having been given to secure payment of \$88,000.00. (Original Principal Amount)

In witness whereof, First Place Bank, by its duly authorized and appointed officer, hereby executes this Assignment of Mortgage as of April 13, 2007.

FIRST PEACE BANK

By: Paul Snyderman

Its: Corporate Vice President

STATE OF OHIO

COUNTY OF PORTAGE

On April 13, 2007, before me, the undersigned Notary Public, personally appeared Paul Snyderman, known to me or satisfactorily proven to be the person whose name is subscribed to the above document and to be a duly authorized officer of First Place Bank, and acknowledged that said person executed the same for the purposes expressed therein. I attest that the principal appears to be of sound mind and not under or subject to duress, fraud or undue influence.

OTARY PUBLIC

Prepared by / Return to Upon Recording: First Place Bank Attn: Katherine Sutherland 999 East Main Street Rayenna, OH 44266 TO A CONTRACT OF THE PARTY OF T

JONI M. HOLLOWAY Notary Public, State of Ohio My Commission Expires March 28, 2011 STAN MY M

0715215093 Page: 2 of 2

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PIN NO. 29-36-410-003-1054

UNIT NO. 2-25 IN FOREST GLEN CONDOMINIUMS, AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DAGED APRIL 8, 1986 AND KNOWN AS TRUST NO. 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Toperty:

Cook County Clerk's Office Address of Property: 2340 186th Street - Unit 2-25, Lansing, IL 60438