

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0715216071 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/01/2007 09:59 AM Pg: 1 of 2



Prepared by: Daniel Boylin  
Washington Mutual, Successor in interest to  
Long Beach Mortgage  
2210 Enterprise Dr  
Florence, SC 29501

Parcel Number: 13-28-407-025-0000

Loan No. **FA8136** **ASSIGNMENT OF MORTGAGE**

EMC Tracking No.0012469284  
MIN No.100022100124692849

Date of Assignment: **06/22/2005**

Assignor: **Long Beach Mortgage Company**

Assignee:

**Mortgage Electronic Registration Systems, Inc. (MERS)**  
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

**Mortgage Electronic Registration Systems, Inc. (MERS)**  
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By **DELACRUZ CARMEN I DELACRUZ FORTUNADO**

To: **Long Beach Mortgage Company**

Mortgage Dated: **06/20/2005** and Recorded on **7/11/05** as Instrument No. **0519235411**  
Book \_\_\_\_\_ Page \_\_\_\_\_ in **COOK** County, **IL**

Property Address: **4816 W SCHUBERT AVE**  
**CHICAGO, IL 60639**

*Parcel # 13-28-407-025-0000*

KNOW ALL MEN BY THESE PRESENTS that, in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$61,100.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

**Long Beach Mortgage Company**

ON **06/22/2005**

BY: \_\_\_\_\_

STATE OF CALIFORNIA }  
COUNTY OF SAN JOAQUIN } SS

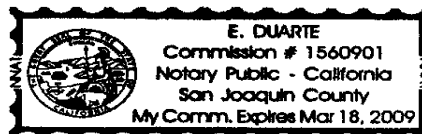
**Kimberly Smith**  
**Asst Vice President**

ON **06/22/2005** BEFORE ME, **E. Duarte**,  
PERSONALLY APPEARED **Kimberly Smith**,  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

, A NOTARY PUBLIC,

WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
**E. Duarte**



*Sm*

**UNOFFICIAL COPY**

0012469284

**LEGAL DESCRIPTION - EXHIBIT A**

**Legal Description: LOT 46 IN BLOCK 4 IN EDWARD F. KENNEDY RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Permanent Index #'s: 13-28-407-025-0000 Vol. 0359**

**Property Address: 4816 West Schubert Avenue, Chicago, Illinois 60624**

Property of Cook County Clerk's Office