

UNOFFICIAL COPY

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980



Doc#: 0715216080 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/01/2007 11:41 AM Pg: 1 of 2



(emc flow)

Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
210 Enterprise Dr
Florence, SC 29501

Pin #: 09-35-313-005-0000

Loan No. 388554 **ASSIGNMENT OF MORTGAGE**

EMC Tracking No.
0011431269

Date of Assignment: 02/08/2005

Assignor: Long Beach Mortgage

Assignee:

~~Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd., Suite 310, Vienna, VA 22182~~

EMC Mortgage Corporation
2780 Lake Vista Drive

Executed By **SCHWICH KATHIE B and SCHWICH DANIEL J Lewisville, TX 75067**

To: **21ST CENTURY MORTGAGE BANKERS, INC, AN ILLINOIS CORPORATION**

Mortgage Dated: 12/23/2004 and Recorded on 1-11-05 as Instrument No. 0501113096
Book Page in COOK County IL

Property Address: 1409 W TALCOTT RD
PARK RIDGE, IL 60065

Cancel
09-35-313-005 & 09-35-313-006

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$45,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 02/08/2005

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY:
Kimberly Smith
Officer

ON 02/08/2005 BEFORE ME, **Victoria Aguilar**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Kimberly Smith**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aguilar



MJ
3-1
P.O.
gmu

UNOFFICIAL COPY

0011431261

Commitment Number: 0412-A4536

Copy of Original
True and Correct
Copy of Original

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOTS 5 AND 6 AND THE NORTHEASTERLY HALF OF THE VACATED ALLEY ADJACENT TO SAID LOTS, IN BLOCK 13 IN HYLBERT'S DECONSHIRE TERRACE, A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1924, IN BOOK 188 OF PLATS, PAGE 27, AS DOCUMENT NO. 8432592, IN COOK COUNTY, ILLINOIS.

PIN# 09-35-313-005-0000 AND 09-35-313-006-0000

CKA: 1409 NORTH TALCOTT ROAD, PARK RIDGE, IL 60068

West

Property of Cook County Clerk's Office