

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0715216007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2007 07:18 AM Pg: 1 of 2

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 1044769552

PIN No. 24-34-107-043



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 23 IN LARAMIE SQUARE NUMBER 3, UNIT 1, PHASE 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: **13034 S MCDANIELS CT, ALSIP, IL 60803**

Recorded in Volume _____ at Page _____

Instrument No. **0627255067**, Parcel ID No. **24-34-107-043**

of the record of Mortgages for **COOK** County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **LISA WILLIAMS-STEPNEY AND JAMES R. STEPNEY, WIFE AND HUSBAND**

J=NC8040105RE.163574

(RIL1)

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Loan No. 1044769552

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 14, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARK HATFIELD
SERVICE PROVIDER

Property of COOK COUNTY Notary's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this MAY 14, 2007, before me, the undersigned, a Notary Public in said State, personally appeared MARK HATFIELD and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC