

# UNOFFICIAL COPY



Doc#: 0715218042 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2007 11:51 AM Pg: 1 of 2

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>TED ROBINSON (216) 588-4744</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>TED ROBINSON AMTRUST BANK 1801 E. 9TH ST., 200 AMTRUST BANK CTR. MAIL CODE OH99-0205 CLEVELAND, OHIO 44114</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME <b>HARDEJ</b>	FIRST NAME <b>PAUL</b>	MIDDLE NAME	SUFFIX		
1c. MAILING ADDRESS <b>7855 GROSS POINT ROAD, SUITE 1A</b>		CITY <b>SKOKIE</b>	STATE <b>IL</b>	POSTAL CODE <b>60077</b>	COUNTRY <b>USA</b>
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME <b>HARDEJ</b>	FIRST NAME <b>PAVEL</b>	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS <b>7855 GROSS POINT ROAD, SUITE 1A</b>		CITY <b>SKOKIE</b>	STATE <b>IL</b>	POSTAL CODE <b>60077</b>	COUNTRY <b>USA</b>
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>AMTRUST BANK</b>					
OR					
3b. INDIVIDUAL'S LAST NAME					
FIRST NAME					
MIDDLE NAME					
SUFFIX					
3c. MAILING ADDRESS <b>1801 E. 8TH ST., MAIL CODE OH99-0205</b>		CITY <b>CLEVELAND</b>	STATE <b>OH</b>	POSTAL CODE <b>44114</b>	COUNTRY <b>USA</b>

4. This FINANCING STATEMENT covers the following collateral:

ALL (I) DISTRIBUTIONS AND SUMS DISTRIBUTABLE OR PAYABLE FROM, UPON OR IN RESPECT OF THE DEBTOR'S MEMBERSHIP INTEREST AND OTHER EQUITY INTERESTS IN 5001 OAKTON LLC, AN ILLINOIS LIMITED LIABILITY COMPANY (THE "LLC"), INCLUDING DEBTOR'S RIGHT TO ANY COMPENSATION IN THE FORM OF THE DEVELOPMENT FEE DESCRIBED IN SECTION 4.5 OF THE LLC'S OPERATING AGREEMENT, DATED ON OR ABOUT JUNE 1, 2003, AND ALL SUBSTITUTIONS AND ADDITIONS TO SUCH INTERESTS (COLLECTIVELY, THE "PLEGGED INTERESTS"), AND (II) OTHER RIGHTS AND PRIVILEGES INCIDENT TO THE PLEDGED INTERESTS; AND (B) ALL PROCEEDS OF THE FOREGOING, INCLUDING ALL FUNDS OR PROCEEDS (IN CASH OR IN KIND) RECEIVED OR PAYABLE TO DEBTOR AS A CONSEQUENCE OF ANY FINANCING, REFINANCING, SALE, PLEDGE OR OTHER TRANSFER OF THE PLEDGED INTERESTS.

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 2, 3, 4, 5, 6, 7 AND 8 IN BLOCK 1 IN KEENEY'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7 AND PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE WEST 107 FEET OF LOT 1 IN KEENEY'S ADDITION TO RAVENSWOOD IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE WEST 107 FEET OF LOT 10 IN BLOCK 1 IN INGLEDEW'S ADDITION TO RAVENSWOOD IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.s 14-08-315-036-0000  
14-08-315-037-0000  
14-08-315-038-0000  
14-08-315-039-0000  
14-08-315-044-0000  
14-08-315-046-0000

COMMON ADDRESS: 4836-4850 North Clark Street, Chicago, Illinois