

UNOFFICIAL CO



CERTIFICATE OF RELEASE

Doc#: 0715540083 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/04/2007 10:54 AM Pg: 1 of 2

Date: May 16, 2007 an Title

Title Order No.: 1621664-

Name of Mortgagor(s): Cleo William Patterson

Name of Original Mortgages:

Name of Mortgage Service: (If any): Washington Mutual

Mortgage Recording: Volume: Page: or Document No.: 0635546059

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 29-16-205-183-0000 Vol. 0208

Junit Clorks Office Common Address: 15656 South State Street, South Holland, IL 60473

First American Title Insurance Company

By: Its: Office Manager

Address: 2235 Enterprise Drive, Suite 3504, Westchester, IL 60154

Telephone No.: (708)531-0051

State of Illinois

County of Cook

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This instrument was acknowledged before me on May 16, 2007 by Pam Rayburn as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 01-04-10

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenv

Mail To: Cleo William Patterson, 15656 South State Street, South Holland, IL 60473

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UNQFIBFICE A LESCRIPORY

THE NORTH 88 FEET OF LOTS 17 AND THE NORTH 88 FEET OF LOT 20 (EXCEPT THE EAST 15.00 FEET THEREOF OF SAID LOT 20 CONVEYED TO THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY DEED RECORDED NOVEMBER 24, 1982 AS DOCUMENT 26420922) OF SCHAAP'S HEIRS DIVISION, BEING A DIVISION OF PART OF LOTS 3, 4 AND 5 OF THE SUBDIVISION OF PART OF SECTIONS 9, 10, 15 AND LOT 1 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office