

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0715547027 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2007 08:05 AM Pg: 1 of 2

Date: 05/29/07

Order Number: 0 004381546 ^{2/2}

GIT (S(30-SF))

- Name of mortgagor(s): DANIEL J RODMAN & MARIA S RODMAN, WIFE
- Name of original mortgagee: WORLD SAVINGS BANK, FSB
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: Document No.: 0503104072
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 26-17-317-081-0000
Common Address: 11228 S. AVENUE L
CHICAGO, IL 60617

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company *Prepared By + Mailed to*
By: Antonette Franzese
Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344
Telephone No.: (708) 763-9310

Antonette Franzese

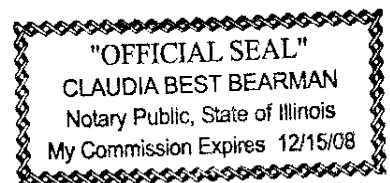
State of Illinois
County of *COOK*

This Instrument was acknowledged before me on *5/29/07* by *Antonette Franzese* as (officer for/agent of) Greater Illinois Title Company.

Claudia Best Bearman
(Signature of Notary)

Notary Public
My commission expires on

~~Prepared by: Antonette Franzese~~
~~Return to:~~



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Legal Description:

LOT 421 (EXCEPT THE NORTH 18.67 FEET THEREOF) AND THE NORTH 23.33 FEET OF LOT 422 IN F.J. LEWIS' SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, AND IN THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office