## IQFFICIAL COPY

Date: 05/29/07

Order Number: 0

004382119

Doc#: 0715547035 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/04/2007 08:13 AM Pg: 1 of 2

GIT (S130-SF)

1. Name of mortgagor(s):

BASEEL MICHAEL & JOSEPH SALMAN

2. Name of original more gree:

MERS (EVERBANK)

3. Name of mortgage servicer (if any): EVERHOME MORTGAGE COMPANY

4. Mortgage recording: Vol.:

Page:

Document No.: 0421247016

- The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 27-26-119-029-0000 Common Address: 8501 WEST 169TH STREET TINLEY PARK, IL 60477

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Diane Trojniar

PL COM SOME bepared by a march

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Telephone No.:

(708) 424-8600

State of Illinois

County of (16

This Instrument was acknowledged before me on 563107 by DAW TOYNOW

Illinois Title Company.

as (officer for/agent of) Greater

**Notary Public** My commission expires on

Prepared by: Diane Trojniar Return to: REFINANCE

"OFFICIAL SEAL MARIANNE ALVAREZ Notary Public, State of Minois My Chambsica Explana (4.1500)

0715547035 Page: 2 of 2

## UNOFFICIAL COPY

## Legal Description:

LOT 58 IN CHERRY CREEK SOUTH, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office