### **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 1044905336

PIN No. 03-32-330-016-0000

DON'T ON COC



Doc#: 0715547121 Fee: \$28.50 Eugene \*Gene\* Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/04/2007 01:24 PM Pg: 1 of 3

### RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, citle, and interest in and to the real estate described in said Deed of Prust, forever 750/1/Ca discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:426 E CENTRAL RD,	ARLINGTON HEIGHTS, I	L 60005	
Recorded in Volume	at Paqe		
Instrument No. 0633233109,	Parcel ID No. 03-32-3	30-016-0000	
of the record of Mortgages for COOK	•	,	County,
Illinois, and more particularly des	cribed on said Deed	of Trust	referred
to herein.			
Borrower BRETT M. MCKONE AND MEAGAN	I MCKONE, HUSBAND AND	WIFE	

J=NC8040105RE.162388 (RIL1)

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Loan No: 1044805336
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 9, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARK HATFIELD SERVICE PROVIDER

STATE OF IDAHO

æ

COUNTY OF

BONNEVILLE

On this MAY 9, 2007 before me, the undersigned, a Notary Public in said State, personally appeared MARK HATFIELD and \_\_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICF PROVIDER \_\_\_\_\_\_ and respectively, on behalf of \_\_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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# UNOFFICIAL COPY108040105RE



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008364256 AH STREET ADDRESS: 426 E. CENTRAL ROAD

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-32-330-016-0000

#### LEGAL DESCRIPTION:

LOT 117 IN THE RESUBDIVISION OF LOTS 95 TO 122 BOTH INCLUSIVE IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MCIDIAN, EXCEPTING THE NORTH 685.4 FEET THEREOF; ALSO EXCEPTING THE EAST 40 ACRES 02 THAT PART OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 LYING SOUTH OF THE NORTH 685.4 FEET THEREOF; AND ALSO EXCEPTING THAT PART OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD), AND THE SOUTH OF THE NORTH 685.4 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

11/13/06

LEGALD

DSO