SATISFACTION OF MORTGAGE

When recorded Mail to: **Nationwide Title Clearing** 2100 Alt. 19 North Palm Harbor, FL 34683

L#:7581035

The undersigned certifics that it is the present owner of a mortgage made by **RAJANI AKURATI AND RAMESH AKURATI** to **DIGITAL FEDERAL CXFDIT UNION** bearing the date 09/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0332422041

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 17 IN LAKEWOOD STREAMS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF SECTION 26 AND PART OF THE NORTH HALF OF SECTION 35, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE P. A'T THEREOF RECORDED JANUARY 10, 1997 AS DOCUMENT # 97-023304, ALL IN COOK COUNTY, ILLINOIS.

known as:542 MAPLE DRIVE STREAMWOOD, IL 60107 PIN# 06-35-200-008

dated 05/25/2007

DIGITAL FEDERAL CREDIT UNION

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

SOUNTY C The foregoing instrument was acknowledged before me on 05/25/2007 by CRYSTAL N CORE the VICE PRESIDENT of **DIGITAL**

FEDERAL CREDIT UNION on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

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MARIA LEONOR GERHOLDT Not my Public State of Florida NJ. 7JJ 043452 Bonded thi or up. (800) 432-4254 Florida No ary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DFCRC 7581035