

SATISFACTION OF MORTGAGE

**When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683**

L#:0016471039

The undersigned certifies that it is the present owner of a mortgage made by **VICTOR M. OCAMPO AND MARIA E. OCAMPO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/15/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0511505224

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as: 1716 GREENWOOD RD. GLEN VIEW, IL 60025
PIN# 04-28-301-115-0000

dated 05/26/2007
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ENCORE CREDIT CORP.

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/26/2007 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ENCORE CREDIT CORP.** on behalf of said CORPORATION.

Maria Leonor Gerholdt
Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OO MRC 7789672 100180100002078242 MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY

Loan No: 0016471039

'EXHIBIT A'

PARCEL 1: THE SOUTH 20.00 FEET OF THE NORTH 59.80 FEET OF THE NORTH 107.56 FEET OF THE SOUTH 824.58 FEET OF THE EAST 78.05 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE, OF LOTS 1 THROUGH 13 INCLUSIVE, TAKEN AS A TRACT, IN GREENLAKE MANOR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1961 AS DOCUMENT 18,326,216, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND CONTAINED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED APRIL 26, 1962 AS DOCUMENT 18,459,313, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office