



Doc#: 0715560050 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/04/2007 11:33 AM Pg: 1 of 3

MAIL TO:  
Daniel E. Levy  
111 Barclay Blvd #200  
Lundshick IL 60069

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 24 th day of May, 2007., between **U.S. Bank National Association, as Trustee**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Sandip Patel and Sanjiv Patel**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

*\*not as tenants in common  
but as joint tenants*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **06-31-414-008-0000**

PROPERTY ADDRESS(ES):  
**145 Rushmore Drive, Bartlett, IL, 60103**

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, the day and year first above written.

*3LL*

*OP*

# UNOFFICIAL COPY

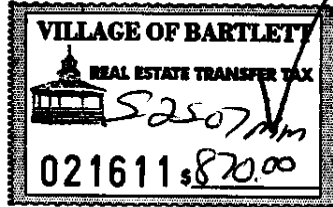
PLACE CORPORATE

U.S. Bank National Association, as  
Trustee

By Stacey Bayley  
LITTON LOAN SERVICING, LP  
ATTORNEY-IN-FACT

SEAL HERE

STATE OF TX )  
COUNTY OF Harris ) SS



Stacey Bayley  
Vice President

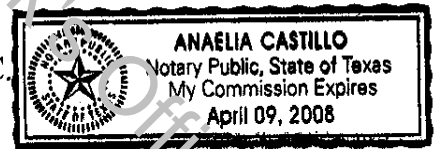
I, Anaelia Castillo, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stacey Bayley, personally known to me to be the Authorized Signatory President for U.S. Bank National Association, as Trustee, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Stacey Bayley President, he signed and delivered the said instrument their free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24 day of May, 2007.

Anaelia Castillo  
NOTARY PUBLIC

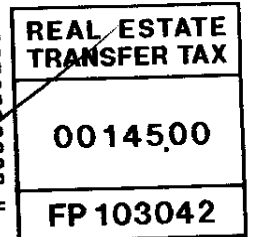
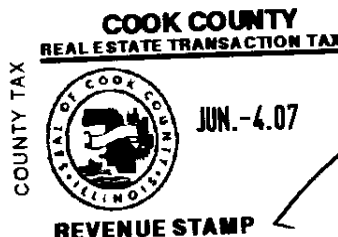
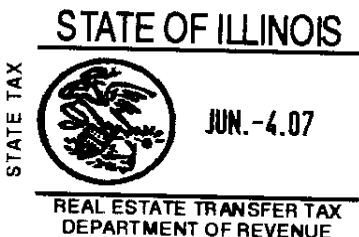
My commission expires: 4/9/2008

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.  
1 North Dearborn, Suite 1300, Chicago, IL 60602  
BY: Meeghan Holly



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Sandip Patel  
145 Rushmore Dr.  
Bartlett IL 60103



# UNOFFICIAL COPY

## EXHIBIT A

**LOT 430 OF WESTRIDGE OF BARTLETT UNIT SEVEN BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 31 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

**Commonly known as: 145 Rushmore Drive, Bartlett, IL 60103**

Property of Cook County Clerk's Office