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Doc#: 0715506023 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2007 08:39 AM Pg: 1 of 2

Prepared by: DINESH SUTAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 80550072
Investor #: 2619

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 02, 2006 and executed by ETNA DOBYNES, as Mortgagor(s), in the amount of \$ 200,500.00 and recorded on NOVEMBER 27, 2006, as document number 0633120079, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property.

LEGAL DESCRIPTION:

The south 33 feet of lot 73 in Todd's subdivision of the north 1/2 of the south 1/2 of the east 1/2 of the northeast 1/4 - of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois
Commonly known as: 1325 NORTH PARKSIDE AVENUE, CHICAGO, ILLINOIS

Tax ID #: 16-05-223-011

Dated: MAY 16, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

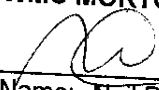
SR2504

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Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
WMC MORTGAGE CORP.**


Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 16, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Adantic Bonding Co., Inc.