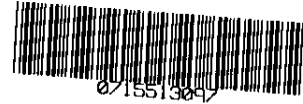


UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0715513097 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2007 12:15 PM Pg: 1 of 3

Loan No. 1844639966

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPHE SEIGNEUR, A MARRIED MAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 20, 2006, and recorded on November 15, 2006, in Volume/Book Page Document 0631942070 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17213040030000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

ASSIGNMENT FROM ROSE MORTGAGE CORPORATION ASSIGNED TO JPMORGAN CHASE BANK, N.A.,
TO BE RECORDED SIMULTANEOUSLY HERewith, DOCUMENT DATE May 15 2007.

Address(es) of premises: 637 W 16TH ST UNIT 1W, CHICAGO, IL, 60616

Witness my hand and seal 05/18/07.

JPMORGAN CHASE BANK, N.A.



JEFF GILL

Vice President




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State of: Louisiana
Parish of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/18/07.


KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: LESLIE BRUMFIELD
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203

Loan No: 1844660966
County of: COOK
Investor No: 529
Investor Category:
Investor Loan No: 414816897

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NUMBER (S) 1W IN PROPOSED 537W. 16TH STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 12 AND 13 IN CRANE AND WESSON'S SUBDIVISION OF LOT 2 IN BLOCK 45 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THAT PART OF THE SOUTHEAST 1/4 WHICH LIES WEST OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "-." TO THE DECLARATION OF CONDOMINIUM RECORDED - AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

Property of Cook County Clerk's Office