

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100196368000424872

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0197551294

Secondary Reference #: 20070608 (R045)

PIN/Tax ID #: 10-11-410-010-0000

Property Address:

2149 CENTRAL PARK AVENUE

EVANSTON, IL 60201



0715515090

Doc#: 0715515090 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/04/2007 02:23 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARK HARVEY AND LINDA HARVEY HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**

Loan Amount: **\$300,000.00**

Date of Mortgage: **4/25/2005**

Document #: **0512311057**

Date Recorded: **5/3/2005**

Comments:

Legal Description : **LOT 11 IN BLOCK 1 IN DAVID F. CURTINS SECOND ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTH 2/3RDS OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 2/3 OF THE EAST HALF OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/18/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Pat Kingston*  
PAT KINGSTON  
ASSISTANT SECRETARY

*Linda Green*  
LINDA GREEN  
VICE PRESIDENT

*5/18/07*

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State of **GA**

County of **FULTON**

On this date of **05/18/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Bailey Kirchner*  
\_\_\_\_\_  
Notary Public:



**Bailey Kirchner**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Property of Cook County Clerk's Office