

UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



0715515027

When Recorded Return To:  
JEREMY SCHLEE  
2700 N HALSTED #405  
CHICAGO, IL 60614

Doc#: 0715515027 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/04/2007 09:15 AM Pg: 1 of 3



**SATISFACTION**

GMAC MORTGAGE, LLC #0600027514 "SCHLEE" Lender ID:10028/1695385706 Cook, Illinois PIF: 04/25/2007  
MERS #: 100037506009275141 VPI #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JEREMY SCHLEE AND DANIELLE GAULT, originally to PERL MORTGAGE INC, in the County of Cook, and the State of Illinois, Dated: 03/26/2004 Recorded: 04/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0411929109, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

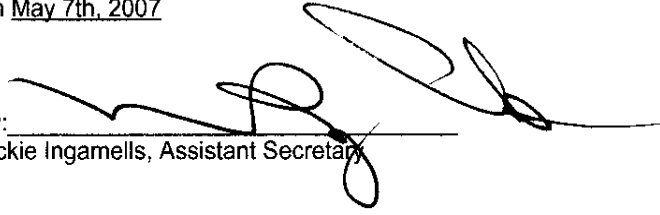
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

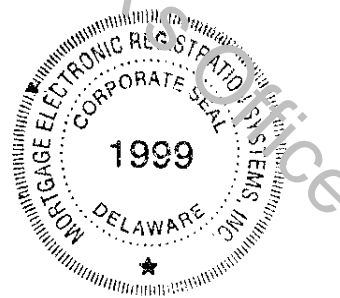
Assessor's/Tax ID No. 14-29-407-054-0000, 14-29-407-055-0000, 14-29-407-056-0000, 14-29-407-057-0000, 14-29-407-058-0000, 14-29-407-059-0000

Property Address: 2700 N HALSTED # 405, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On May 7th, 2007

By:   
Vickie Ingamells, Assistant Secretary



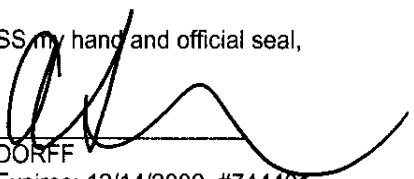
64  
P3  
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ms  
JH

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STATE OF Iowa  
COUNTY OF Black Hawk

On May 7th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. SEEDORFF  
Notary Expires: 12/14/2009 #744401



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PARCEL 1:

UNIT 405 IN THE 2700 CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 7, BOTH INCLUSIVE, IN H. O. MC DAID'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020723157, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-16, P-50 AND S-16, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020723157.

LOAN# 0600927514  
PAYOFF DATE APR/25/07  
ST: IL

Property of Cook County Clerk's Office