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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0715516072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2007 01:59 PM Pg: 1 of 2

Loan No. 00440219315281

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRYAN M FLEMING, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 26, 2004, and recorded on September 16, 2004, in Volume/Book Page Document 0426001037 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 23-36-12


ASSIGNMENT FROM AMERICAN MORTGAGE NETWORK, INC TO JPMORGAN CHASE BANK NA DATED 05/24/2007 TO BE FILED SIMULTEOUSLY HERE WITHIN

LOT 7 IN EAGLE RIDGE ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16201 S 84TH AVE, TINLEY PARK, IL, 60477

Witness my hand and seal 05/25/07.

JPMORGAN CHASE BANK, N.A.

PRISCILLA TAYLOR
Vice President



IL00.DOC
04/11/2007


5-7
A-2
M-7
MP

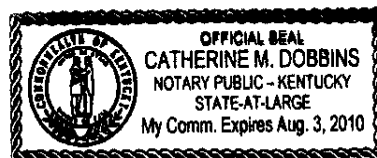
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that PRISCILLA TAYLOR, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/25/07.


CATHERINE M. DOBBINS -
Notary Public
EXPIRES 08/03/2010



Prepared by: PRISCILLA TAYLOR
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
PO BOX 11606
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00449219315281
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office