

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0715522041 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2007 10:16 AM Pg: 1 of 2

Project #: 708WFB

Reference #: 708-0150090777

Secondary Reference #: 20070607 (R045)

PIN/Tax ID #: 20-10-201-023-1001

Property Address:

4744 S FORRESTVILLE AVE  
CHICAGO, IL 60615



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ERROL M DICE, UNMARRIED

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$294,500.00

Date of Mortgage: 1/30/2006

Document #: 0604505040

Date Recorded: 2/14/2006

Comments:

Legal Description: UNIT IN THE 4744-46 SOUTH FORRESTVILLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 23 IN SUBDIVISION OF BLOCK 2 AND MCGLANSHAN'S SUBDIVISION BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF WELLS ADDITION TO CHICAGO, IN NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

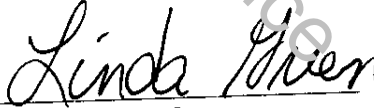
and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/21/2007.

Wells Fargo Bank, N.A.

  
PAT KINGSTON

VICE PRES. LOAN DOCUMENTATION



LINDA GREEN

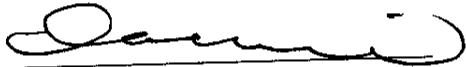
VICE PRES. LOAN DOCUMENTATION

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State of **GA**  
County of **FULTON**

On this date of **05/21/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **PAT KINGSTON**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



Dianne Miskell  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
June 14, 2008

Property of Cook County Clerk's Office