

# UNOFFICIAL COPY

NAME: WHITE, NATUNDR  
Loan#: 146292205

## BOX 178



Doc#: 0715535056 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2007 08:00 AM Pg: 1 of 2

### ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR MILA, INC DBA MTG INVESTMENT LENDING ASSOCIATES, INC, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC. FOR THE BENEFIT OF BARCLAYS BANK PLC. (hereinafter called the Assignee), its successors and assigns, on 04/19/07, the following described mortgage:

Date: October 5, 2006 Amount of Debt: \$ 440,000.00

Mortgagor: NATUNDR WHITE;

Mortgagee: M.E.R.S., INC AS NOMINEE FOR MILA, INC DBA MTG INVESTMENT LENDING ASSOCIATES, INC, its successors and/or assigns

Recorded on October 30, 2006 As Document 0630335121 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT TH5 AND PARKING SPACE 92 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 15TH PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00110997111, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-22-106-093-1289

Commonly known as: 1529 SOUTH STATE STREET UNIT TH5 & PARKING SPACE 92, CHICAGO, IL 60605

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CFP

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: Mark Bishop  
Certifying Officer  
Mark Bishop, 1st Vice President

By: Amanda Farrar  
Certifying Officer  
AMANDA FARRAR, VICE PRESIDENT

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 315  
CHICAGO ILLINOIS 60604

## TEXAS

State of \_\_\_\_\_ )

# UNOFFICIAL COPY

County of ss. COLLIN)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Mark Bishop, 1st Vice President and AMANDA FARRAR, VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Jorge Vargas  
 Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
 1 N. Dearborn  
 Suite 1300  
 Chicago, IL 60602  
 PB#0705688  
 CFP  
 Attention:

Property of Cook County Clerk's Office

E.L. JOHNSON INVESTIGATIONS  
 53 W. JACKSON BOULEVARD  
 SUITE 315  
 CHICAGO, ILLINOIS 60604