

# UNOFFICIAL COPY



Doc#: 0715539077 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2007 11:20 AM Pg: 1 of 3

ST 5096572 Wundell CTC 1015 W abs

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[Space Above This Line For Recording Data]

**RELEASE**

Box 334

3 pgs

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 213  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
Neither the publisher nor the seller of this form makes any warranty  
with respect thereto, including any warranty of merchantability or  
fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
NIKOLAY MYSKO, of 1350 Amelia  
Lane, Addison

of the County of Cook and State of Illinois

DO HEREBY CERTIFY that a certain Mortgage  
dated the 19 day of May 2007

made by JOHN GONZALES and HENRY  
BARAN

to NIKOLAY MYSKO

and recorded as document No. 0614210071  
Recorder of Deeds of Cook

County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
(Attached)

Above Space for Recorder's Use Only

Permanent Real Estate Index Number(s): 20-16-213-008-0000 and 20-16-411-034-0000 and  
20-33-123-001-0000 and 25-21-229-027-0000

Address(es) of premises: 5721 S. LaSalle St Chicago, IL 60621 and 6047 S. LaSalle St, Chicago 60621  
725 W. 26th St, Chicago IL 60620 and 38 W. 114th Pl, Chicago IL 60628

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 18<sup>th</sup> day of April 2007

Subscribed and sworn to before me on this 18th day of April 2007  
John G. [Signature]  
Notary Public, State of Illinois  
My Comm. Exp. 08/23/2009

[Signature] (SEAL)  
[Signature] (SEAL)

1015 MC abs  
MUNDEN CTC  
ST5096572

COOK County Clerk's Office

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## LEGAL DESCRIPTIONS

### **PARCEL 1:**

LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF ALL OF LOT 5 IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS

20-16-213-008-0000

5721 SOUTH LASALLE ST., CHICAGO, IL 60621

### **PARCEL 2:**

LOT 16 (EXCEPT THE NORTH 5 FEET THEREOF) IN FAGAN'S SUBDIVISION OF THAT PART OF BLOCK 10 OF SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-16-411-034-0000

6042 SOUTH LASALLE ST., CHICAGO, IL 60621

### **PARCEL 3:**

LOT 39 IN THE SUBDIVISION OF THE NORTH 419.2 FEET OF THE SOUTH 825 FEET OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

20-33-123-001-0000

725 WEST 82<sup>nd</sup> ST., CHICAGO, IL 60620

### **PARCEL 4:**

LOT 40 IN THE SUBDIVISION OF BLOCK 7 IN FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART SHOWN AS OCCUPIED BY THE CHICAGO AND WESTERN INDIANA RAILROAD), IN COOK COUNTY, ILLINOIS.

25-21-229-027-0000

38 WEST 114<sup>TH</sup> PLACE, CHICAGO, IL 60628

Two handwritten signatures in black ink, one larger and more stylized, and one smaller and more compact, located in the bottom right corner of the page.