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**RELEASE OF
MORTGAGE
OR TRUST
DEED**

(Illinois)

FOR THE
PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE
FILED WITH
THE
RECORDER OF
DEEDS IN
WHOSE OFFICE
THE
MORTGAGE OR
DEED OF TRUST
WAS FILED.



Doc#: 0715539109 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2007 03:08 PM Pg: 1 of 5

(Above Space For Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS

THAT LA SALLE NATIONAL BANK, as Trustee for Registered Holders of LB Commercial Mortgage Trust Commercial Mortgage Pass-Through Certificates, Series 1998-C4, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Sunrise Avenue, L.P., an Illinois limited partnership**, its heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT DATED SEPTEMBER 16, 1998 AND ASSIGNMENT OF LEASES AND RENTS DATED SEPTEMBER 16, 1998, recorded on September 24, 1998 in the Recorder's Office of Cook County, Illinois as **Documents No. 98855983 AND 98855984** respectively and ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS recorded on May 19, 1999 in the Recorder's Office of Cook County, Illinois as **Documents No. 99485294 AND 99485315** respectively, to the premises therein described as follows, situated in the Cook County, Illinois and described in **Exhibit A** attached hereto and incorporated herein.

Address: 3501 Industrial Drive, Rolling Meadows, Illinois
PIN: 02-23-402-002-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

-1-

CH01/12510083.1

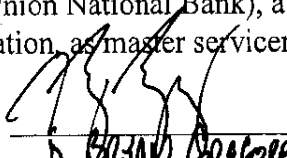
DEC 29 2007 10F5 FATC NY

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WITNESS its hand and seal this ____ day of _____, 2007.

LA SALLE BANK NATIONAL ASSOCIATION (formerly LaSalle National Bank), as Trustee for the registered holders of LB Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 1998-C4

By: Wachovia Bank National Association (formerly First Union National Bank), a national banking association, as master servicer

By: 
Name: S. Bryan Below
Title: Vice President

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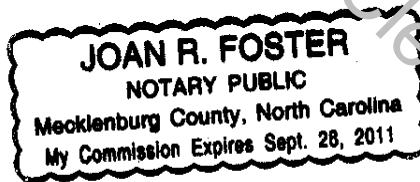
STATE OF North Carolina)
) SS.
COUNTY OF Mecklenburg)

I, Joan R. Foster, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that D. Bryan Gregory personally known to me to be the Vice President of WACHOVIA BANK NATIONAL ASSOCIATION (formerly First Union National Bank), a national banking association, as master servicer for LaSalle Bank National Association (formerly LaSalle National Bank), as Trustee for Registered Holders of LB Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 1998-C4, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President, he/~~she~~ signed and delivered the said instrument, pursuant to authority given by the association, as his/her free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 31st day of May, 2007.

Joan R. Foster (SEAL)
Notary Public

Commission Expires: Sept. 28, 2011



Prepared by and after recording, mail to:

Thomas Buranosky
Gardner Carton & Douglas LLP
191 North Wacker Drive
Suite 3700
Chicago, Illinois 60606

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1: THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 23; THENCE NORTHWARD ALONG THE EAST LINE OF SAID SECTION 23, NORTH 00 DEGREES 10 MINUTES 05 SECONDS EAST, A DISTANCE OF 61.14 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 86 DEGREES 30 MINUTES 27 SECONDS WEST, A DISTANCE OF 563.87 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE 53; THENCE NORTHEASTERLY ALONG THE SAID SOUTHEASTERLY LINE, BEING A CURVED LINE CONVEYED TO THE NORTHWEST, OF 5862.50 FEET IN RADIUS HAVING A CHORD LENGTH OF 852.91 FEET ON A BEARING OF NORTH 41 DEGREES 26 MINUTES 40 SECONDS EAST, FOR AN ARC LENGTH OF 853.67 FEET TO A POINT ON THE SAID EAST LINE OF SECTION 23; THENCE SOUTH ALONG THE SAID EAST LINE, SOUTH 00 DEGREES 10 MINUTES 05 SECONDS WEST, A DISTANCE OF 605.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL ROADWAY EASEMENT, AS CREATED BY ROADWAY EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 24785935, OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26, 2511.21 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST 1/4, SAID POINT BEING THE POINT OF INTERSECTION OF SAID WEST LINE WITH THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NO. 53; THENCE NORTH 45 DEGREES 52 MINUTES 23 SECONDS EAST, A DISTANCE OF 127.61 FEET; THENCE EAST ALONG A LINE 37 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26 TO THE EAST LINE OF SAID SECTION 26; THENCE NORTH ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF SAID SECTION 26; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 26, 577.73 FEET TO THE POINT OF INTERSECTION OF SAID NORTH LINE WITH THE SOUTHEASTERLY LINE OF ROUTE NO. 53; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF ROUTE NO. 53 TO THE POINT OF BEGINNING, AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 23; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 23, 577.73 FEET TO THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NO. 53;

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THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 5862.50 FEET, SAID CURVE BEING THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NO. 53, A DISTANCE OF 25.00 FEET; THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 23, SAID POINT BEING 61.41 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 23; THENCE SOUTH ALONG SAID EAST LINE, 61.41 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office