

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

NICOLE THOMPSON
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0715654107 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/05/2007 11:37 AM Pg: 1 of 3

1007882168
JOHN ARENA
PO Date: 04/18/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 10007380000392210 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN ARENA, A MARRIED MAN AND FRANK ARENA, A MARRIED MAN

to MERS AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP. dated May 23, 2006 calling for the original
principal sum of dollars (\$305,427.00), and recorded in Mortgage Record , page and/or instrument # 0615035029, of the
records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1978 OSPREY CT BARTLETT, IL - 60103

Tax Parcel No. 06312060020000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 4th day of May, 2007.

MERS AS NOMINEE FOR INDYMAC BANK, FSB

By

DARRYL K. WILLIAMS
VICE PRESIDENT

Its

UNOFFICIAL COPY

1007882168

MERS # 100073800000392210 MERS PHONE: 1-888-679-6377

JOHN ARENA

State of **MICHIGAN**)
County of **KALAMAZOO**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **4th** day of **May, 2007**, personally appeared **DARRYL K. WILLIAMS, VICE PRESIDENT**, of **MERS AS NOMINEE FOR INDYMAC BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Deb Nimmer

Notary Public
DEB NIMMER

DEB NIMMER, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires Nov. 8, 2012
Acting in the County of Kalamazoo

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

100788768 IL

ORDER NO.: 1409 008345232 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 23-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NO. 0500634063, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HERONS LANDING, RECORDED JANUARY 20, 2005 AS DOCUMENT 0502019052, THE SECOND AMENDMENT RECORDED MARCH 22, 2005 AS DOCUMENT 0508119049, THE THIRD AMENDMENT RECORDED MAY 6, 2005 AS DOCUMENT 0512627056, THE FOURTH AMENDMENT RECORDED JUNE 7, 2005 AS DOCUMENT 0515803112, THE FIFTH AMENDMENT RECORDED JUNE 10, 2005 AS DOCUMENT 0516103068, THE SIXTH AMENDMENT RECORDED JULY 7, 2005 AS DOCUMENT 0518839081, THE SEVENTH AMENDMENT RECORDED SEPTEMBER 13, 2005 AS DOCUMENT 0525627007, THE EIGHTH AMENDMENT RECORDED NOVEMBER 18, 2005 AS DOCUMENT 0532219002, THE NINTH AMENDMENT RECORDED JANUARY 3, 2006 AS DOCUMENT 0600332111 AND THE TENTH AMENDMENT RECORDED JANUARY 13, 2006 AS DOCUMENT 0601310048, AND AS FURTHER AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office