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Doc#: 0715654118 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/05/2007 11:52 AM Pg: 1 of 3

PREPARED BY: SLS

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBlanc 9700 Bissonnet, Suite 1500 Mail Stop SSR-317 Houston, TX 77036

Poof: 0

Loan Number: 0653239287

SMI#: 120

405 2816

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SHEILA A KEYSER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcules) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 061/133156

Property Address: 873 N LARRABEE ST 609

CHICAGO IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) ail beneficial interest in and to title to said Mortgage, together with the note and all other liens against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-04-324-022-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described socuring the payment thereof, or otherwise.

Executed this the 3rd day of April A.D. 2007.

NA .

BRIDGET ADAMS

Attest:

ASSISTANT SECRETARY

ABN AMRO MORTGAGE GROUP, INC.

NICOLE GRANT

VICE PRESIDENT



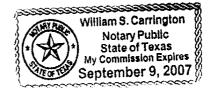


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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 3rd day of April A.D. 2007, before me, a Notary Public, appeared NICOLE GRANT to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of Assignee's Address:
1199 North Fairfax Street
Alexandria, VA 22314 its Board of Directors, and said NICOLE GRANT acknowledged said instrument to be the free act and deed of







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EXHIBIT "A"

JOB # 405 2816 LOAN #0653258287

STREET ADDRESS: 873 N. LARRABEE STREET

UNIT 609

CITY: CRICAGO

COUNTY: COOK

TAX NUMBER: 17-84-324-022-0800

LEGAL DESCRIPTION:

PARCEL 1: MNIT 609 IN THE LARRABEE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DE SCRIBED REAL ESTATE:

THE FOLLOWING FOUR PARCELS ALL TAKEN AS A TRACT: PARCEL 1; THE NORTH 25 FEBT OF LOT 6 (EXCEPT THAT I.F. THEREOF TAKEN AND USED FOR ALLEY) IN THE SUBDIVISION BY PETER HUGEL AND OTHERS OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2; LOTE 5, 6 AND 7 IN ORMS SUBDIVISION OF LOTS 1 AND 12 IN MACRUBIN'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSRIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS TAKEN OR USED FOR ALLBY) IN COMA COUNTY, ILLINGIS; PARCEL 3; SUBLOTS 8 AND 9 (EXCEPT RESPECTIVE PARTS IN ALLEY) IN THE CUEDIVISION OF LOTS 1 AND 12 IN MACKUBIN'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL BURTLIAN IN COOK COURTY, ILLINOIS; PARCEL 4; LOT 2 (EXCEPT THE WORTH 25 FEET AND EXCEPT PLICKY) MACKUBIN'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION //, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART LYING ABOVE AM ELEVATION OF 13.51 FEBT AND BELOW AT ELEVATION OF 27.51 FEST, CHICAGO CITY DATUM, BOUNDED AND DESCRIBED AS POLLOWS: COMMENCING AT THE NOSTEWEST CORNER OF SAID TRACT: THENCE SOUTH, ALONG THE WEST LINE OF SAID PRACT, 28.05 FEET TO THE INTERIOR FACE AND ITS EXTENSION OF A WALL; THENCE BAST, ALONG S'ID INTERIOR FACE AND ITS EXTENSION, 1.42 PEST TO THE INTERIOR FACE OF A WALL AND THE PUTAT OF BEGINNING; THENCE POLLOWING THE INTERIOR PACES OF THE WALLS THE FOLLOWING COURSES A'ND DISTANCES, EAST, 41.00 FEET, SOUTH 0.70 PERT, EAST 0.50 FEET, SOUTH 14.53 FEET, WEST, 9.30 FEET, SOUTH, 18.57 FEET, EAST, 8.30 FEST, SOUTH, 24.03 FEST, WEST, 7.35 FEST, SOUTH, 70.53 FEST, SOUTHEASTERLY, 3.65 FEST, SOUTHWESTERLY, 6.00 FEST, SOUTHEASTERLY, 4.10 FEST, SOUTH, 14.81 FEST, WEST. 2.23 PHST, SOUTH, 20.47 FEET, BAST, 7.78 FRET, SOUTH, 12.95 FEEC, SOUTH, 11.95 FEET, EAST, 0.10 FEST, SOUTH, 19.82 FEST, WEST, 0.27 FEST, SOUTH, 11.65 87FT, WEST, 40.75 FEST, NORTH, 12.19 FEST, EAST, 2.50 FEST, NORTH, 10.80 FSET, WEST, 2.50 WEST, NORTH, 27.54 PEET, RAST, 2.50 FEET, NORTH, 46.50 FEET, WEST, 2.50 FEET, NORTH, 29.17 PEET, BAST, 2.50 FEET, NORTH, 19.45 FEET, WEST, 2.50 FEET, NORTH, 23.23 FEET, WAST, 6.00 FEET, MORTH, 27.41 PRET, WEST, 6.00 FRET, MORTH, 6.22 FEET TO THE POINT OF BEGINFING.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECOGDED AS DOCUMENT NUMBER 0611134077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TWA COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE BASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 0611134076.

> 17-04-324-023-000 027 099 100